



# TOWN OF LOS GATOS

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RJ BRYANT SERVICE CENTER  
41 MILES AVENUE  
LOS GATOS, CA 95031

**TOWN OF LOS GATOS  
PARKS COMMISSION REGULAR MEETING  
6:30 PM - MEETING  
R.J. BRYANT SERVICE CENTER  
41 MILES AVENUE  
TUESDAY JANUARY 8, 2008**

## **AGENDA**

- I. MEETING CALLED TO ORDER**
- II. ROLL CALL**  
Introduction of Chair, Vice-Chair and Newly Appointed Commissioners
- III. APPROVAL OF MINUTES – NOVEMBER 6, 2007** (Attachment 1)
- IV. COMMUNICATIONS**
  - A. Verbal** (Three minute time limit per speaker for subjects not agendized.)
  - B. Written**
    - 1. Parks Commission Roster (Attachment 2)
    - 2. New Commissioner Applications (Attachment 3)
- V. DISCUSSION ITEMS**
  - A. Trail Usage at Shannon Valley Ranch**
- VI. INFORMATION ITEMS**
- VII. COMMISSION MATTERS**
  - A. School Outreach – Update** (Konrad)
  - B. Holiday Float & Party Report** (Lawson-Henze)
- VIII. DIRECTOR MATTERS**
  - A. Parks Projects – Update** (Attachment 4)
  - B. Howes Play Lot: Meeting with Neighbors Regarding PG&E Removal of Pine Trees Update**
- IX. COMMISSION/COMMITTEE REPORTS**
  - A. Trails Subcommittee**
    - 1. Trails & Bikeways Map Project Complete (Interim Director Rohani)
  - B. Committee to Keep Parks Open for Sanctioned Events** (Handy/Kevorkian)
  - C. Other Matters**

**X. STAFF REPORTS**

**XI. OTHER BUSINESS**

**XII. ATTENDANCE**

**Please contact the Commission Chair or the Parks and Public Works Department at (408) 399-5772 or [tlang@losgatosca.gov](mailto:tlang@losgatosca.gov) if you are unable to attend. The current Town Attendance Resolution states that any Commissioner who is absent from four (4) regular meetings held in a 12 month period, shall surrender his or her office on the Commission.**

**XIII. ADJOURNMENT**

**In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Tara Lang at (408) 399-5772. Notification 48 hours before the meeting will enable the Town to make reasonable arrangements to ensure accessibility to this meeting. [29 CFR § 35.102-35.104]**

**Attachments:**

- 1) Minutes of November 6, 2007
- 2) Parks Commission Roster
- 3) New Commissioner Applications
- 4) CIP Parks Projects Status